



2009223

NON-HAZARDOUS WASTE MANIFEST

Please print or type (Form designed for use on elite (12 pitch) typewriter)

| | | | | | | | | | | | | | |
|---|-----|---|--|---|--|--------------------|--|----|--|----|-----|------|--|
| NON-HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. UTR 000 000 661 | | Manifest Document No. 05041 | | Page 1 of 1 | | | | | | | |
| 3. Generator's Name and Mailing Address USEPA REGION 8 999 18th ST, SUITE 300 DENVER, CO 80202-2466 | | | | | | | | | | | | | |
| 4. Generator's Phone (303) 312-6983 ATTN: FLOYD NICHOLS | | | | | | | | | | | | | |
| 5. Transporter 1 Company Name MP ENVIRONMENTAL | | 6. US EPA ID Number CAT 000629 247 | | A. State Transporter's ID N/A | | | | | | | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | B. Transporter 1 Phone 877-800-5111 | | | | | | | | | |
| | | | | C. State Transporter's ID | | | | | | | | | |
| | | | | D. Transporter 2 Phone | | | | | | | | | |
| 9. Designated Facility Name and Site Address CLEAN HARBORS GRASSY MOUNTAIN FACILITY 3 MILES EAST 7 MILES NORTH OF EXIT 41 - I-80 CLIVE, UT 84043 | | 10. US EPA ID Number UTD 991301748 | | E. State Facility's ID | | | | | | | | | |
| | | | | F. Facility's Phone 801 323-8900 | | | | | | | | | |
| 11. WASTE DESCRIPTION | | | | 12. Containers | | 13. Total Quantity | | | | | | | |
| | | | | No. Type | | Unit Wt./Vol. | | | | | | | |
| a. 'RQ' ASBESTOS, 9, NA 2212, PG III | | | | 1 | | CM 00025 CY | | | | | | | |
| b. | | | | | | | | | | | | | |
| c. | | | | | | | | | | | | | |
| d. | | | | | | | | | | | | | |
| G. Additional Descriptions for Materials Listed Above 11A) CH-656343 25 YD ROLL OFF 5293 (ASBESTOS CONTAMINATED PPE + ITEMS DOUBLE BAGGED AND WETTED) SALES ORDER # D9780100 ERL171 | | | | H. Handling Codes for Wastes Listed Above <table border="1"> <tr><td>CR</td><td></td></tr> <tr><td>FS</td><td>ATM</td></tr> <tr><td>OFFC</td><td></td></tr> </table> | | | | CR | | FS | ATM | OFFC | |
| CR | | | | | | | | | | | | | |
| FS | ATM | | | | | | | | | | | | |
| OFFC | | | | | | | | | | | | | |
| 15. Special Handling Instructions and Additional Information USE STANDARD PROTECTIVE EQUIPMENT AND CLOTHING IN CASE OF EMERGENCY CONTACT (888) 814-7477 | | | | | | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby certify that the contents of this shipment are fully and accurately described and are in all respects in proper condition for transport. The materials described on this manifest are not subject to federal hazardous waste regulations. | | | | | | | | | | | | | |
| Printed/Typed Name Floyd J. Nichols, OSC | | | | Signature Floyd J. Nichols | | Date 5/4/04 | | | | | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | | | | | | | | | | | | |
| Printed/Typed Name JOSEPH SHINDER FOR MP | | | | Signature Joseph Shinder | | Date 5/4/04 | | | | | | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | | | | | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Date | | | | | | | |
| 19. Discrepancy Indication Space | | | | | | | | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of the waste materials covered by this manifest, except as noted in item 19. | | | | | | | | | | | | | |
| Printed/Typed Name Ashley Maestas | | | | Signature Ashley Maestas | | Date 05/05/04 | | | | | | | |

NON-HAZARDOUS WASTE

TRANSPORTER

FACILITY



Asbestos (cover material)

GM 5161

LOAD SUMMARY RECORD

3:33 PM 05 05 04

51740 lb

| LOAD DISPOSAL DESTINATION | | | | | | |
|---|---|--|---|------------------------------------|-------|-----------------|
| <input type="checkbox"/> STABILIZATION | <input checked="" type="checkbox"/> RCRA CELL 7 | <input type="checkbox"/> TSCA CELL | <input type="checkbox"/> SPOT STABILIZATION | | | |
| LOAD TRACKING INFORMATION | | | | | | |
| PLANT RECEIVED | DROPPED | FINAL CODE | REVIEWED | WEIGHTS | GRIDS | MANIFEST MAILED |
| | | | | 1000 | PM | |
| DATE 5/5/04 | | | LOAD NO. 2004001782 | | | |
| GENERATOR USEPA Region | | | HAULER MP | | | |
| ORDER NO. D9780100 | | | DRUM NO. 5222188 | | | |
| TRUCK NO. 578 | | CONTAINER NO. (s)/ RAILCAR NO. 5293 | | | | |
| CONTAINER TYPE: ED <input checked="" type="checkbox"/> TT FB V OTHER | | | | LOAD COUNT (RAIL ONLY): 1 2 3 4 | | |
| OPERATOR SIGNATURE | | | | COUNT | | DATE |

16:34 05 05 04
51740 lb (H)
49320 lb TARE
2420 lb NET

| LOAD WASHOUT INFORMATION | | WASHOUT STAMP | |
|---|---|---------------|--|
| WASHOUT: YES <input checked="" type="checkbox"/> NO | TYPE: INTERIOR <input checked="" type="checkbox"/> EXTERIOR | | |
| WASHOUT SIGNATURE | DATE 5-5-04 | | |
| DRIVER SIGNATURE Ken | DATE 5-5-04 | | |

| ITEM | COMMENTS | NAME | DATE |
|------|----------|------|------|
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| | | | |
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Clean Harbors Grassy Mountain Facility, Tooele County, Utah

WHITE - Facility

CANARY - Generator

PINK - Transporter

GREEN - Receiving

GOLD - Operations